(To be allocated by MOP)

PIP No:

## **PART A: BASIC PROJECT INFORMATION**

(Must be completed in all cases)

1. PROJECT NAME: Sewage System in Northern Part of Phnom Penh Capital

2. PROJECT DATES:

PROJECT START: 1/1/2017
ESTIMATED COMPLETION: 1/1/2019

3. TOTAL PROJECT COST: \$15,000,000

4. RESPONSIBLE MINISTRY: Ministry of Public Works & Transport

**RESPONSIBLE UNIT:** 

អង្គភាពទទូលខុសត្រូវ:

5. PROJECT STATUS: Deleted

### DETAILED PROJECT INFORMATION

6. TYPE OF PROJECT: Investment project

7. SOURCE OF PROJECT FUNDING: Mix of RGC, Grant and Loan

8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER: V

9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

11. SECTOR:

Water and Sanitation (excluding rural) Water and Sanitation (excluding rural)

Water and Sanitation (excluding rural)

Water and Sanitation (excluding rural)

12. PROJECT LOCATION: (Describe the location of the project and its components.)

Phnom Penh,

- 13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)
- 14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)
- 15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)
- 16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

#### 17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? Yes

If YES, has it been carried out?

Not yet

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

yes

#### 19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change?

No

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector

Percentage

Climate Change Relevance

## 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

- 21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)
- 22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)
- 23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)
- 24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.) **59**
- 25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

# PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST                  | 2017   |        | 2018   | 2019     | 2020     | 2021     | 3yr Total | Recurrent |
|----------------------------------|--------|--------|--------|----------|----------|----------|-----------|-----------|
|                                  | Budget | Actual | Budget | Estimate | Estimate | Estimate | 2019-2021 | Cost Est. |
| Operational Expenditure          | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
|                                  |        |        |        |          |          |          |           |           |
| Salaries                         | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| Materials + Admin                | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| Other                            | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
|                                  |        |        |        |          |          |          |           |           |
| Capital Expenditure              | 0.0    | 0.0    | 0.0    | 1,000.0  | 1,000.0  | 3,000.0  | 5,000.0   | 0.0       |
|                                  |        |        |        |          |          |          |           |           |
| Construction                     | 0.0    | 0.0    | 0.0    | 1,000.0  | 1,000.0  | 3,000.0  | 5,000.0   | 0.0       |
| Consultancy (i.e. TA) + Admin    | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| Equipment+ Furniture             | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| Training                         | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| Other                            | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       | 0.0       |
| TOTAL COST                       | 0.0    | 0.0    | 0.0    | 1,000.0  | 1,000.0  | 3,000.0  | 5,000.0   | 0.0       |
|                                  |        |        |        |          |          |          |           |           |
|                                  | 2017   |        | 2018 2 | 2019     | 2020     | 2021     | 3yr Total |           |
| FUNDING SOURCES                  | Budget | Actual | Budget | Estimate | Estimate | Estimate | 2019-2021 |           |
| Duningt Damanna                  | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       |           |
| Project Revenue                  | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      |           |           |
| Government Funding               | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       |           |
| Government I unumg               |        |        |        |          |          |          |           |           |
| Cash Input                       | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       |           |
| Other Resources                  | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       |           |
|                                  |        |        |        |          |          |          |           |           |
| Donor Funding                    |        |        |        |          |          |          |           |           |
|                                  |        |        |        |          |          |          |           |           |
|                                  |        |        |        |          |          |          |           |           |
| TOTAL COMMITTED                  | 0.0    | 0.0    | 0.0    | 0.0      | 0.0      | 0.0      | 0.0       |           |
| FUNDING                          |        |        |        |          |          |          |           |           |
| FUNDING REQUIRED                 | 0.0    | 0.0    | 0.0    | 1,000.0  | 1,000.0  | 3,000.0  | 5,000.0   |           |
| (Total Cost - Funding Available) |        |        |        |          |          |          |           |           |
| (Total Cost - Lunding Available) |        |        |        |          |          |          |           |           |

| Seen and Approved by<br>Minister |  |
|----------------------------------|--|
| (Signature)                      |  |
|                                  |  |
| Date:                            |  |