## PROJECT INFORMATION SHEET

PIP No:

1707

(To be allocated by MOP)

#### PART A: BASIC PROJECT INFORMATION

(Must be completed in all cases)

1. PROJECT NAME: Waterway master plan project

2. PROJECT DATES:

PROJECT START: 3/1/2026 ESTIMATED COMPLETION: 11/30/2028

3. TOTAL PROJECT COST: \$500,000

4. RESPONSIBLE MINISTRY: Ministry of Public Works & Transport

**RESPONSIBLE UNIT:** 

អគ្គនាយកដា្មនដឹកជញ្ជូនផ្លូវទឹក ផ្លូវសមុទ្រ និងកំពង់ផែ អង្គភាពទទួលខុសត្រវៈ

5. PROJECT STATUS: **Planned** 

### **DETAILED PROJECT INFORMATION**

6. TYPE OF PROJECT: Free-standing technical assistance

7. SOURCE OF PROJECT FUNDING: **Donor Sought** 

8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V

Side 2. Enhancement of Connectivity and Efficiency in Transport and Logistics, Energy, Water Supply and Digital Sectors

9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

Yes

Four Key Concrete Measures (Energy, Transport, and Transport Policy and Management)

11. SECTOR:

**Transport Ports and Waterways** 

12. PROJECT LOCATION: (Describe the location of the project and its components.)

All Provinces,

- 13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)
- 14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)
- 15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)
- 16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

#### 17. FEASIBILITY STUDY

Is a Feasibility Study for the project required?

Not vet

If YES, has it been carried out?

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the

19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? Yes

surrounding environment. Will the project assist in alleviating poverty?)

If Yes, please indicate Adaptation

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector

Percentage

Climate Change Relevance

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? Yes

If Yes, please indicate

**Preparedness** 

- 21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)
- 22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)
- 23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)
- 24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

1

25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

# PART B: PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST                  | 2024   |        | 2025   | 2026      | 2027     | 2028           | 3yr Total | Recurrent |
|----------------------------------|--------|--------|--------|-----------|----------|----------------|-----------|-----------|
|                                  | Budget | Actual | Budget | Estimate  | Estimate | Estimate       | 2026-2028 | Cost Est. |
| Operational Expenditure          | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
|                                  |        |        |        |           |          |                |           |           |
| Salaries                         | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| Materials + Admin                | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| Other                            | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
|                                  |        |        |        |           |          |                |           |           |
| Capital Expenditure              | 0.0    | 0.0    | 0.0    | 500.0     | 0.0      | 0.0            | 500.0     | 0.0       |
|                                  |        |        |        |           |          |                |           |           |
| Construction                     | 0.0    | 0.0    | 0.0    | 500.0     | 0.0      | 0.0            | 500.0     | 0.0       |
| Consultancy (i.e. TA) + Admin    | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| Equipment+ Furniture             | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| Training                         | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| Other                            | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       | 0.0       |
| TOTAL COST                       | 0.0    | 0.0    | 0.0    | 500.0     | 0.0      | 0.0            | 500.0     | 0.0       |
|                                  |        |        |        |           |          |                |           |           |
|                                  | 2024   |        | 2025   | 2025 2026 | 2027     | 2028 3yr Total |           |           |
| FUNDING SOURCES                  | Budget | Actual | Budget | Estimate  | Estimate | Estimate       | 2026-2028 |           |
|                                  |        |        |        |           |          |                |           |           |
| Project Revenue                  | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       |           |
|                                  |        |        |        |           |          |                |           |           |
| Government Funding               | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       |           |
|                                  |        |        |        |           |          |                |           |           |
| Cash Input                       | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       |           |
| Other Resources                  | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       |           |
|                                  |        |        |        |           |          |                |           |           |
| Donor Funding                    |        |        |        |           |          |                |           |           |
|                                  |        |        |        |           |          |                |           |           |
|                                  |        |        |        |           |          |                |           |           |
| TOTAL COMMITTED                  | 0.0    | 0.0    | 0.0    | 0.0       | 0.0      | 0.0            | 0.0       |           |
| FUNDING                          |        |        |        |           |          |                |           |           |
|                                  |        | . 00   | 0.0    | 500.0     | 0.0      |                | 500.0     |           |
| FUNDING REQUIRED                 | 0.0    | 0.0    | 0.0    | 500.0     | 0.0      | 0.0            | 500.0     |           |
| (Total Cost - Funding Available) |        |        |        |           |          |                |           |           |

| Seen and Approved by<br>Minister |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| (Signature)                      |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
| Date:                            |  |  |  |  |  |  |