

# PROJECT INFORMATION SHEET

PIP No :

242

(To be allocated by MOP)

## PART A : BASIC PROJECT INFORMATION

(Must be completed in all cases)

1. PROJECT NAME: **Vocio River Basin Water Resource Development (Phase 2) in Svay Rieng Province**
2. PROJECT DATES:
- PROJECT START: **11/2/2015**
- ESTIMATED COMPLETION: **12/15/2022**
3. TOTAL PROJECT COST: **\$97,400,000**
4. RESPONSIBLE MINISTRY: **Ministry of Water Resources & Meteorology**
- RESPONSIBLE UNIT:
- អង្គភាពទទួលខុសត្រូវ:**
5. PROJECT STATUS: **Completed**

### DETAILED PROJECT INFORMATION

6. TYPE OF PROJECT: **Investment project**
7. SOURCE OF PROJECT FUNDING: **Concessional Loan**
8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V  
**Side 2. Promotion of Micro, Small, and Medium Enterprises, Startups, Entrepreneurship, and Development of Informal Economy**
9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:  
**Glorify National Policy and Food Security, Improve People Living Standard**
10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:  
Does this Project support to the implementation of the Cambodia Industrial Development Policy? **No**
11. SECTOR:  
**Rural Development** **Irrigation and Dev**
12. PROJECT LOCATION: (Describe the location of the project and its components.)  
**Svay Rieng,**
13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)  
**Support the economy, supply of water for agriculture and rural infrastructure**
14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)  
**Constructed Irrigation (Reservoir, Dams, Canal and Concrete Structure) and Drainage System**
15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)  
**Increase the quantity and amount of rice farmers.**
16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)  
**The People Who Living in Svay Rieng Province.**
17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? **Yes**

If YES, has it been carried out? **Has been done**

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

**Does not affect the environment and society. Help reduce poverty.**

19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? **No**

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

| Climate Change-Related Sector | Percentage | Climate Change Relevance |
|-------------------------------|------------|--------------------------|
|-------------------------------|------------|--------------------------|

20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? **No**

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

**Not affect the roles of men and women. Women can join the project.**

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

**The ministry has the expertise and experience in project implementation.**

23. STATUS OF PROJECT IMPLEMENTATION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

**On Schedule**

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

**17**

25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

**China**

**PART B : PROJECT COSTS AND FUNDING SOURCES**  
(In US\$'000)

| INVESTMENT COST                  | 2021    |        | 2022<br>Budget | 2023<br>Estimate | 2024<br>Estimate | 2025<br>Estimate | 3yr Total<br>2023-2025 | Recurrent<br>Cost Est. |
|----------------------------------|---------|--------|----------------|------------------|------------------|------------------|------------------------|------------------------|
|                                  | Budget  | Actual |                |                  |                  |                  |                        |                        |
| <b>Operational Expenditure</b>   | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Salaries                         | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Materials + Admin                | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Other                            | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| <b>Capital Expenditure</b>       | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Construction                     | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Consultancy (i.e. TA) + Admin    | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Equipment+ Furniture             | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Training                         | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| Other                            | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| <b>TOTAL COST</b>                | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0                    |
| FUNDING SOURCES                  | 2021    |        | 2022<br>Budget | 2023<br>Estimate | 2024<br>Estimate | 2025<br>Estimate | 3yr Total<br>2023-2025 |                        |
|                                  | Budget  | Actual |                |                  |                  |                  |                        |                        |
| <b>Project Revenue</b>           | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| <b>Government Funding</b>        | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| Cash Input                       | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| Other Resources                  | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| <b>Donor Funding</b>             | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| China                            | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| <b>TOTAL COMMITTED FUNDING</b>   | 5,000.0 | 0.0    | 5,000.0        | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| <b>FUNDING REQUIRED</b>          | 0.0     | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |                        |
| (Total Cost - Funding Available) |         |        |                |                  |                  |                  |                        |                        |

**Seen and Approved by  
Minister**

(Signature)

Date :