PROJECT INFORMATION SHEET PIP No :

(To be allocated by MOP)

491

PART A : BASIC PROJECT INFORMATION

(Must be completed in all cases)

| | provement |
|--|--|
| 2. PROJECT DATES: | |
| PROJECT START: | 1/1/2017 |
| ESTIMATED COMPLETION: | 6/30/2018 |
| 3. TOTAL PROJECT COST: | \$80,000 |
| 4. RESPONSIBLE MINISTRY: | Office of the Council of Ministers |
| RESPONSIBLE UNIT: | |
| | |
| អង្កភាពទទូលខុសត្រ្វវ: | |
| 5. PROJECT STATUS: | Deleted |
| | |
| DETAILED PROJECT INFO | ORMATION |
| 6. TYPE OF PROJECT: | Free-standing technical assistance |
| 7. SOURCE OF PROJECT FUNDIN | IG: RGC |
| 8. THE POLICY AREA OF THE PE | NTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V |
| | |
| 9. THE CONTRIBUTION OF THE | PROJECT TO ACHIEVE THE ABOVE POLICY: |
| | |
| 10. SUPPORT TO CAMBODIA INI | DUSTRIAL DEVELOPEMENT POLICY: |
| Does this Project support to the imple | ementation of the Cambodia Industrial Development Policy? No |
| | |
| 11. SECTOR: | |
| Environment and Conservation | (includes Forestry Environment and Conservation, excluding Forestry Sector |
| sector) | (includes Forestry Environment and Conservation, excluding Forestry Sector |
| 12 DROIECT LOCATION. (Describ | the location of the maniput and its common ants) |
| | be the location of the project and its components.) |
| Siem Reap, | |
| 13. PROJECT OBJECTIVE: (Descri | be the major purpose of the project.) |
| | |
| 14. PROJECT DESCRIPTION: (Pro | vide a description of the project and all its components.) |
| | |
| 15. PROJECT JUSTIFICATION: (G | ive reasons why this particular project is considered worthwhile.) |
| | |
| 16. BENIFITS: (Who will benefit, di | rectly and indirectly, from the project?) |
| | |
| | |

17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? No

If YES, has it been carried out?

Not yet

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? No

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

| Climate Change-Related Sector | Percentage | Climate Change Relevance |
|-------------------------------|------------|--------------------------|
|-------------------------------|------------|--------------------------|

20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

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PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| | 2016 | | 2017 | 2018 | 2019 | 2020 | 3yr Total | Recurrent |
|----------------------------------|--------|--------|----------------|------------------|------------------|------------------|------------------------|-----------|
| INVESTMENT COST | Budget | Actual | Budget | Estimate | Estimate | Estimate | 2018-2020 | Cost Est. |
| Operational Expenditure | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | 0.0 |
| Salaries | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Materials + Admin | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | 0.0 |
| Other | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Capital Expenditure | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Construction | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Consultancy (i.e. TA) + Admin | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Equipment+ Furniture | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Training | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Other | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TOTAL COST | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | 0.0 |
| | 20 | 6 | | | | | | |
| FUNDING SOURCES | Budget | Actual | 2017 Budget | 2018 Estimate | 2019 Estimate | 2020 Estimate | 3yr Total 2018-2020 | |
| Project Revenue | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Government Funding | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | |
| Government I unding | | | | | | | | |
| Cash Input | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | |
| Other Resources | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Donor Funding | | | | | | | | |
| | | | | | | | | |
| TOTAL COMMITTED FUNDING | 0.0 | 0.0 | 40.0 | 40.0 | 0.0 | 0.0 | 40.0 | |
| FUNDING REQUIRED | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| (Total Cost - Funding Available) | | | | | | | | |

| Seen and Approved by Minister | | | | | | |
|----------------------------------|--|--|--|--|--|--|
| (Signature) | | | | | | |
| | | | | | | |
| | | | | | | |
| Date : | | | | | | |