

# PROJECT INFORMATION SHEET

PIP No :

1515

(To be allocated by MOP)

## **PART A : BASIC PROJECT INFORMATION**

(Must be completed in all cases)

1. PROJECT NAME: **Youth Health Mobile App - Adolescents and Youth Friendly Mobile app to promote information and services on SRH, CSE, Gender and MHPSS, and prevent drug use and GBV**
2. PROJECT DATES:
- PROJECT START: **1/1/2022**
- ESTIMATED COMPLETION: **12/31/2028**
3. TOTAL PROJECT COST: **\$2,100,000**
4. RESPONSIBLE MINISTRY: **Ministry of Education, Youth & Sport**
- RESPONSIBLE UNIT: **Directorate Generate of Education**
- អង្គភាពទទួលខុសត្រូវ: **អគ្គនាយកអប់រំ**
5. PROJECT STATUS: **On Going**

### *DETAILED PROJECT INFORMATION*

6. TYPE OF PROJECT: **Investment project**
7. SOURCE OF PROJECT FUNDING: **Grant**
8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V  
**Pentagon 1: Human Capital Development**
9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

**No**

11. SECTOR:

**Technical and Vocational Education**

**Technical and Vocational Education**

12. PROJECT LOCATION: (Describe the location of the project and its components.)

**All Provinces,**

13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)

14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)

15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)

16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? **No**

If YES, has it been carried out? **Not yet**

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

#### 19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? **No**

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

| Climate Change-Related Sector | Percentage | Climate Change Relevance |
|-------------------------------|------------|--------------------------|
|-------------------------------|------------|--------------------------|

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? **No**

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

23. STATUS OF PROJECT IMPLEMENTATION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

24. PROJECT PRIORITY: (Please indicate the priority ranking of the project decided by the ministry/agency.)

**1**

25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

**PART B : PROJECT COSTS AND FUNDING SOURCES**  
(In US\$'000)

| INVESTMENT COST                  | 2023   |        | 2024 Budget | 2025 Estimate | 2026 Estimate | 2027 Estimate | 3yr Total 2025-2027 | Recurrent Cost Est. |
|----------------------------------|--------|--------|-------------|---------------|---------------|---------------|---------------------|---------------------|
|                                  | Budget | Actual |             |               |               |               |                     |                     |
| <b>Operational Expenditure</b>   | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Salaries                         | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Materials + Admin                | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Other                            | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| <b>Capital Expenditure</b>       | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             | 0.0                 |
| Construction                     | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Consultancy (i.e. TA) + Admin    | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Equipment+ Furniture             | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Training                         | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 | 0.0                 |
| Other                            | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             | 0.0                 |
| <b>TOTAL COST</b>                | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             | 0.0                 |
| FUNDING SOURCES                  | 2023   |        | 2024 Budget | 2025 Estimate | 2026 Estimate | 2027 Estimate | 3yr Total 2025-2027 |                     |
|                                  | Budget | Actual |             |               |               |               |                     |                     |
| <b>Project Revenue</b>           | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 |                     |
| <b>Government Funding</b>        | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 |                     |
| Cash Input                       | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 |                     |
| Other Resources                  | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 |                     |
| <b>Donor Funding</b>             | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             |                     |
| UNFPA                            | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             |                     |
| <b>TOTAL COMMITTED FUNDING</b>   | 0.0    | 0.0    | 500.0       | 400.0         | 400.0         | 400.0         | 1,200.0             |                     |
| <b>FUNDING REQUIRED</b>          | 0.0    | 0.0    | 0.0         | 0.0           | 0.0           | 0.0           | 0.0                 |                     |
| (Total Cost - Funding Available) |        |        |             |               |               |               |                     |                     |

**Seen and Approved by  
Minister**

(Signature)

Date :