# PROJECT INFORMATION SHEET PIP No :

(To be allocated by MOP)

1467

## PART A : BASIC PROJECT INFORMATION

(Must be completed in all cases)

| 1. PROJECT NAME: The project                                                 | t for the improvement of the Basic Education for ICT, Science and Mathematics |  |  |  |  |  |  |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2. PROJECT DATES:                                                            |                                                                               |  |  |  |  |  |  |
| PROJECT START:                                                               | 1/1/2024                                                                      |  |  |  |  |  |  |
| ESTIMATED COMPLETION:                                                        | 1/1/2027                                                                      |  |  |  |  |  |  |
| 3. TOTAL PROJECT COST:                                                       | \$7,000,000                                                                   |  |  |  |  |  |  |
| 4. RESPONSIBLE MINISTRY:                                                     | Ministry of Education, Youth & Sport                                          |  |  |  |  |  |  |
| RESPONSIBLE UNIT:                                                            |                                                                               |  |  |  |  |  |  |
| អង្កភាពទទូលខុសត្រូវ:                                                         |                                                                               |  |  |  |  |  |  |
| 5. PROJECT STATUS:                                                           | On Going                                                                      |  |  |  |  |  |  |
| DETAILED PROJECT INFO                                                        | ORMATION                                                                      |  |  |  |  |  |  |
| 6. TYPE OF PROJECT:                                                          | Investment project                                                            |  |  |  |  |  |  |
| 7. SOURCE OF PROJECT FUNDING                                                 | G: Grant                                                                      |  |  |  |  |  |  |
| 8. THE POLICY AREA OF THE PE                                                 | NTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V                       |  |  |  |  |  |  |
| Side 5. Continued Promotion of                                               | Deeper Integration into the Regional and Global Economy                       |  |  |  |  |  |  |
| 9. THE CONTRIBUTION OF THE P                                                 | PROJECT TO ACHIEVE THE ABOVE POLICY:                                          |  |  |  |  |  |  |
| 10. SUPPORT TO CAMBODIA IND                                                  | USTRIAL DEVELOPEMENT POLICY:                                                  |  |  |  |  |  |  |
| Does this Project support to the imple                                       | mentation of the Cambodia Industrial Development Policy? Yes                  |  |  |  |  |  |  |
|                                                                              |                                                                               |  |  |  |  |  |  |
| 11. SECTOR:                                                                  |                                                                               |  |  |  |  |  |  |
| Education                                                                    | Higher Education                                                              |  |  |  |  |  |  |
| 12. PROJECT LOCATION: (Describ                                               | e the location of the project and its components.)                            |  |  |  |  |  |  |
| 13. PROJECT OBJECTIVE: (Describ                                              | be the major purpose of the project.)                                         |  |  |  |  |  |  |
| 14. PROJECT DESCRIPTION: (Prov                                               | ide a description of the project and all its components.)                     |  |  |  |  |  |  |
| 15. PROJECT JUSTIFICATION: (Gi                                               | ve reasons why this particular project is considered worthwhile.)             |  |  |  |  |  |  |
| 16. BENIFITS: (Who will benefit, directly and indirectly, from the project?) |                                                                               |  |  |  |  |  |  |
|                                                                              |                                                                               |  |  |  |  |  |  |

### 17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? Yes

Ministry of Planning, Department of Investment Planning, Tel: 023 210 698

If YES, has it been carried out?

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

Not vet

#### 19. CLIMATE CHANGE

| a. Is any activity or output of the project related to Climate                                               | e Change? Yes                | Yes                                 |  |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|--|--|
| If Yes, please indicate                                                                                      |                              | Adaptation                          |  |  |
| b. How is the project relevant to Climate Change?                                                            |                              |                                     |  |  |
| Please select a Climate Change related sector of the pro-<br>expenditure compared to the total project cost. | ject and fill up the contrib | ution of the climate change related |  |  |
| Climate Change-Related Sector                                                                                | Percentage                   | Climate Change Relevance            |  |  |
|                                                                                                              |                              |                                     |  |  |
| 20. DISASTER RISK REDUCTION                                                                                  |                              |                                     |  |  |

Is any activity or output of the project related to Disaster Risk Reduction? Yes

If Yes, please indicate

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

Preparedness

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

## PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INIVESTMENT COST                         | 2023          |        | 2024           | 2025             | 2026             | 2027             | 3yr Total              | Recurrent |
|------------------------------------------|---------------|--------|----------------|------------------|------------------|------------------|------------------------|-----------|
| INVESTMENT COST                          | Budget        | Actual | Budget         | Estimate         | Estimate         | Estimate         | 2025-2027              | Cost Est. |
| Operational Expenditure                  | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Salaries                                 | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Materials + Admin                        | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                                    | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Capital Expenditure                      | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                | 0.0       |
| Construction                             | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Consultancy (i.e. TA) + Admin            | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Equipment+ Furniture                     | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Training                                 | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                                    | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                | 0.0       |
| TOTAL COST                               | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                | 0.0       |
|                                          |               |        |                |                  |                  |                  |                        |           |
| FUNDING SOURCES                          | 202<br>Budget | Actual | 2024<br>Budget | 2025<br>Estimate | 2026<br>Estimate | 2027<br>Estimate | 3yr Total<br>2025-2027 |           |
| Project Revenue                          | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Government Funding                       | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Cash Input                               | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Other Resources                          | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Donor Funding                            | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                |           |
| Japanse International Cooperation Agency | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                |           |
| TOTAL COMMITTED<br>FUNDING               | 0.0           | 0.0    | 0.0            | 2,000.0          | 2,000.0          | 0.0              | 4,000.0                |           |
| FUNDING REQUIRED                         | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| (Total Cost - Funding Available)         |               |        |                |                  |                  |                  |                        |           |

| Seen and Approved by<br>Minister |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| (Signature)                      |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
| Date :                           |  |  |  |  |  |  |