# **PROJECT INFORMATION SHEET** PIP No :

(To be allocated by MOP)

1447

## **PART A : BASIC PROJECT INFORMATION**

(Must be completed in all cases)

| 1. PROJECT NAME: Renovation of building of National Center for Volunteer and community based of Treatment and Rehabilitation for Drug Addict (Keo Phos) |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 2. PROJECT DATES:   |  |  |  |  |  |  |  |
| PROJECT START:  | 1/1/2025   |  |  |  |  |  |  |
| ESTIMATED COMPLETION:   | 12/31/2026   |  |  |  |  |  |  |
| 3. TOTAL PROJECT COST:  | \$290,000  |  |  |  |  |  |  |
| 4. RESPONSIBLE MINISTRY:  | Ministry of Social Affairs, Veterans and Youth Rehabilitation  |  |  |  |  |  |  |
| <b>RESPONSIBLE UNIT:</b>  | National Center for Volunteer and community based of Treatment and Rehabilitation for Drug Addict (Keo Phos) |  |  |  |  |  |  |
| អង្កភាពទទូលខុសត្រ្វវ:   | មជ្ឈមណ្ឌលជាតិព្យាបាល និងសា្ករនីតិសម្បទាអ្នកញៀនគ្រឿងញៀន<br>ដោយស្មគ្រ័ចិត្ត និងផ្អែកលើសហគមន៍(កែវផុស)           |  |  |  |  |  |  |
| 5. PROJECT STATUS:  | Planned  |  |  |  |  |  |  |

## DETAILED PROJECT INFORMATION

6. TYPE OF PROJECT: Investment project

7. SOURCE OF PROJECT FUNDING: **RGC** 

8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V

Side 4. Strengthening of Social Protection System and Food System

9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

The inactive phenomenon of children and youth who abuse drugs are increasing concernedly. To prevent and receive them for providing treatment, care, education and rehabilitation that will help eliminate the anarchism activities in public places, reduce domestic violence, and develop human resource, MoSVY needs to establish this center for receiving 1,200 of 30,000 drug addicts to provide treatment and care service, education and vocational training for making them become good citizens in society.

10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

11. SECTOR:

**Community and Social Services** 

12. PROJECT LOCATION: (Describe the location of the project and its components.)

Preah Sihanouk,

13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)

The main purpose of this project is to neutralize, treatment, education, rehabilitation, vocational training and integration of drug addicts into the community and family to contribute to the maintenance of security and public order in society.

14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)

This Center is in Trapaeng Moul Village, Cheung Ko Commune, Preynub District, Preah Sihanouk Province.

- Renovation of building = 150,000 USD
- Equipment = 100,000 USD
- Other = 4,000 USD
- Total = 290,000 USD

No

15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)

The number of victims of drug abuse has been increasing from year to year. Obviously depending on the report of National Center for Treatment and Rehabilitation of Drug Addicts, there are 1,449 drug addicts in 2013 up to 10,178 drug addicts in 2017.

16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

Children and youth who abused addictive substance and drug addicts who are living in the community receive detoxification service, treatment, care, moral education and vocational training to contribute to village-commune safety and family economic improvement.

17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? Yes

If YES, has it been carried out? Is being prepared

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

This project does not affect the people and the surrounding environment.
This project contributes to poverty reduction and intervene to eradicate anarchy and to maintain social order and social security.

#### 19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? No

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector Percentage Climate Change Relevance

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

- This project does not affect the roles of the men and women in the project area.

- This project will help both male and female drug addicts.

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

#### The Ministry does have the skills and experience required to implement the project.

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

No

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

No

## PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST                  | 2023          |        | 2024           | 2025             | 2026             | 2027             | 3yr Total              | Recurrent |
|----------------------------------|---------------|--------|----------------|------------------|------------------|------------------|------------------------|-----------|
|                                  | Budget        | Actual | Budget         | Estimate         | Estimate         | Estimate         | 2025-2027              | Cost Est. |
| Operational Expenditure          | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Salaries                         | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Materials + Admin                | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                            | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Capital Expenditure              | 0.0           | 0.0    | 0.0            | 145.0            | 145.0            | 0.0              | 290.0                  | 0.0       |
| Construction                     | 0.0           | 0.0    | 0.0            | 75.0             | 75.0             | 0.0              | 150.0                  | 0.0       |
| Consultancy (i.e. TA) + Admin    | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Equipment+ Furniture             | 0.0           | 0.0    | 0.0            | 50.0             | 50.0             | 0.0              | 100.0                  | 0.0       |
| Training                         | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                            | 0.0           | 0.0    | 0.0            | 20.0             | 20.0             | 0.0              | 40.0                   | 0.0       |
| TOTAL COST                       | 0.0           | 0.0    | 0.0            | 145.0            | 145.0            | 0.0              | 290.0                  | 0.0       |
|                                  | 200           | 22     |                |                  |                  |                  |                        |           |
| FUNDING SOURCES                  | 202<br>Budget | Actual | 2024<br>Budget | 2025<br>Estimate | 2026<br>Estimate | 2027<br>Estimate | 3yr Total<br>2025-2027 |           |
| Project Revenue                  | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
|                                  |               |        |                |                  |                  |                  |                        |           |
| Government Funding               | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Cash Input                       | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Other Resources                  | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Donor Funding                    |               |        |                |                  |                  |                  |                        |           |
|                                  |               |        |                |                  |                  |                  |                        |           |
| TOTAL COMMITTED<br>FUNDING       | 0.0           | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| FUNDING REQUIRED                 | 0.0           | 0.0    | 0.0            | 145.0            | 145.0            | 0.0              | 290.0                  |           |
| (Total Cost - Funding Available) |               |        |                |                  |                  |                  |                        |           |

| Seen and Approved by<br>Minister |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| (Signature)                      |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |
| Date :                           |  |  |  |  |  |  |