PROJECT INFORMATION SHEET

PIP No:

205

(To be allocated by MOP)

PART A: BASIC PROJECT INFORMATION

(Must be completed in all cases)

1. PROJECT NAME: Construction of Provincial Administration Building

2. PROJECT DATES:

PROJECT START: 1/1/2017
ESTIMATED COMPLETION: 12/31/2019

3. TOTAL PROJECT COST: **\$7,500,000**

4. RESPONSIBLE MINISTRY: Ministry of Interior

RESPONSIBLE UNIT:

អង្គភាពទទួលខុសត្រវ:

5. PROJECT STATUS: Deleted

DETAILED PROJECT INFORMATION

6. TYPE OF PROJECT: Investment project

7. SOURCE OF PROJECT FUNDING: RGC

8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V

Side 1. Institutional Reforms and Strengthening

9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

contribute to provincial development in which provincial administration has proper work place that is easy to provide public service to the people in an effective manner.

10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

No

11. SECTOR:

Governance and Administration

Governance and Administration

12. PROJECT LOCATION: (Describe the location of the project and its components.)

Svay Rieng, Prey Veng, Kratie,

13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)

easy for the providing the public service to the people in the effective manner.

14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)

the provincial building is constructed as a main big building according to the architecture planned approved by Ministry of Interior where there are meeting rooms, working offices, rest rooms, water and electricity system, and other equipment for using in the building.

15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)

the proper provincial building for providing the public service effectively to the people is the only reason.

16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

the Beneficiaries are provincial staff who are working there and the people who are receiving the public service from this place.

17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? No

If YES, has it been carried out?

Not vet

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

the proper working place which is easy for providing public service to people is the contribution to the poverty reduction for the people.

19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change?

No

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector

Percentage

Climate Change Relevance

20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

Help the women who are working and receiving service with an easy atmosphere.

- 22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

 Ministry or Provincial administration contracts out the project to private company.
- 23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

None

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

None

PART B: PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST | 2021 | | 2022 | 2023 | 2024 | 2025 | 3yr Total | Recurrent |
|----------------------------------|--------|--------|-----------|----------|----------|----------|-----------|-----------|
| | Budget | Actual | Budget | Estimate | Estimate | Estimate | 2023-2025 | Cost Est. |
| Operational Expenditure | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | |
| Salaries | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Materials + Admin | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Other | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | |
| Capital Expenditure | 0.0 | 0.0 | 0.0 | 1,500.0 | 1,500.0 | 1,500.0 | 4,500.0 | 0.0 |
| | | | | | | | | |
| Construction | 0.0 | 0.0 | 0.0 | 1,500.0 | 1,500.0 | 1,500.0 | 4,500.0 | 0.0 |
| Consultancy (i.e. TA) + Admin | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Equipment+ Furniture | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Training | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Other | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| TOTAL COST | 0.0 | 0.0 | 0.0 | 1,500.0 | 1,500.0 | 1,500.0 | 4,500.0 | 0.0 |
| | | | | | | | | |
| | 2021 | | 2022 2023 | | 2024 | 2025 | 3yr Total | |
| FUNDING SOURCES | Budget | Actual | Budget | Estimate | Estimate | Estimate | 2023-2025 | |
| | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Project Revenue | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Covernment Funding | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Government Funding | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Cash Input | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| Other Resources | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| | | | | | | | | |
| Donor Funding | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL COMMITTED FUNDING | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| TONDING | | | | | | | | |
| FUNDING REQUIRED | 0.0 | 0.0 | 0.0 | 1,500.0 | 1,500.0 | 1,500.0 | 4,500.0 | |
| (Total Cost - Funding Available) | | | | | | | | |

| Seen and Approved by Minister | | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|
| (Signature) | | | | | | | |
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| _ | | | | | | | |
| Date: | | | | | | | |