# **PROJECT INFORMATION SHEET** PIP No :

(To be allocated by MOP)

Yes

1272

## PART A : BASIC PROJECT INFORMATION

(Must be completed in all cases)

1. PROJECT NAME: Cambodia	's Science and Technology Project in Upper Secondary Education(STEP UP)
2. PROJECT DATES:	
PROJECT START:	11/4/2022
ESTIMATED COMPLETION:	12/31/2028
3. TOTAL PROJECT COST:	\$78,240,000
4. RESPONSIBLE MINISTRY:	Ministry of Education, Youth & Sport
RESPONSIBLE UNIT:	Directorate General of Education
អង្កភាពទទ្ធលខុសត្រូវ:	អគ្គនាយកដា្ននអប់រំ
5. PROJECT STATUS:	On Going

### DETAILED PROJECT INFORMATION

- 6. TYPE OF PROJECT: Investment project
- 7. SOURCE OF PROJECT FUNDING: Concessional Loan
- 8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V

#### Side 5. Continued Promotion of Deeper Integration into the Regional and Global Economy

9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:

#### 10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:

Does this Project support to the implementation of the Cambodia Industrial Development Policy?

Coordination of Supporting Policies (Skills and Human Resource Development, Sciences, Technology and Innovation Promotion, Establishment and Development of Industrial Infrastructure, and Financing Measures)

11. SECTOR:

Education

**Upper Secondary Education** 

12. PROJECT LOCATION: (Describe the location of the project and its components.)

#### All Provinces,

13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)

14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)

15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)

16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

#### 17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? Yes

If YES, has it been carried out? Not yet

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

#### 19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Ch	nange? Yes	Yes			
If Yes, please indicate	Mitigation	Mitigation			
b. How is the project relevant to Climate Change?					
Please select a Climate Change related sector of the project expenditure compared to the total project cost.	and fill up the contribution of th	e climate change related			
Climate Change-Related Sector	Percentage Clin	mate Change Relevance			

4. Climate change proofing of Infrastructure	10	Low

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

### PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

Budget		2025	2026	2027	2028	3yr Total	Recurrent
	Actual	Budget	Estimate	Estimate	Estimate	2026-2028	Cost Est.
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
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0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	0.0
		2025 Budget	2026 Estimate	2027 Estimate	2028 Estimate	3yr Total 2026-2028	
Budget	Actual	Budget	Lotinute	Listimute	Listinute	2020 2020	
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0.0	0.0	0.0	0.0	0.0	0.0	0.0	
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	
0.0	0.0	19,144.0	16,886.0	13,263.0	24,530.0	54,679.0	
0.0	0.0	0.0	0.0	0.0	0.0	0.0	
	<ul> <li>I. (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)</li></ul>	Image: space s	Image: A strain of the str	Image: second	Note         Note         Note         Note         Note           1         1         1         1         1           1         0.0         0.0         0.0         0.0           0.00         0.00         19,144.0         16,886.0         13,263.0           1         0.00         19,144.0         16,886.0         13,263.0           1         0.00         19,144.0         16,886.0         13,263.0           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00           1         0.00         0.00         0.00         0.00	Image: second	1000 $1000$ $1000$ $1000$ $1000$ $1000$ $000$ $000$ $000$ $000$ $000$ $000$ $000$ $000$ $1000$ $000$ $000$ $000$ $000$ $000$ $10140$ $168860$ $13,2630$ $24,5300$ $54,6790$ $000$ $0.00$ $0.00$ $0.00$ $0.00$ $000$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $000$ $0.00$ $0.00$ $0.00$ $0.00$ $0.00$ $000$ $0.00$ $0.00$ <

Seen and Approved by Minister
(Signature)
Date :