

# **PROJECT INFORMATION SHEET**

PIP No :

940

(To be allocated by MOP)

## **PART A : BASIC PROJECT INFORMATION**

(Must be completed in all cases)

1. PROJECT NAME: **Creating Library of National Metrology Center**
2. PROJECT DATES:
- PROJECT START: **1/1/2026**
- ESTIMATED COMPLETION: **12/31/2028**
3. TOTAL PROJECT COST: **\$593,630**
4. RESPONSIBLE MINISTRY: **Ministry of Industry, Science, Technology & Innovation**
- RESPONSIBLE UNIT: **National Metrology Center**
- អង្គភាពទទួលខុសត្រូវ: **មជ្ឈមណ្ឌលមាត្រាសាស្ត្រជាតិ**
5. PROJECT STATUS: **Planned**

## ***DETAILED PROJECT INFORMATION***

6. TYPE OF PROJECT: **Free-standing technical assistance**
7. SOURCE OF PROJECT FUNDING: **Donor Sought**
8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V  
**Side 2. Promotion of Micro, Small, and Medium Enterprises, Startups, Entrepreneurship, and Development of Informal Economy**
9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:
- To research subjects relating to science and technology.
  - To service all technicians.
  - To provide information on metrology measurement.
  - To conduct on technical training on metrology skills
10. SUPPORT TO CAMBODIA INDUSTRIAL DEVELOPEMENT POLICY:
- Does this Project support to the implementation of the Cambodia Industrial Development Policy? **Yes**
- Improvement of Regulatory Environment (Trade Facilitation and Export Promotion Measures, Industrial Standards and Property Rights, Facilitation for Payment of Tax and Excise, and Labor Market Development and Industrial Relations)**
11. SECTOR:
- Manufacturing, Mining and Trade**
- Industry and Support Services**  
**Metrology sector Manufacturing Industry Trade and Support Services.**  
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12. PROJECT LOCATION: (Describe the location of the project and its components.)
- Phnom Penh,**
13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)
- The project objective aims to support and supply documents and knowledge relating to science and technical books for students and technicians to research and study for theirs metrology skills because of lack of those kind books.**
14. PROJECT DESCRIPTION: (Provide a description of the project and all its components.)

**- To set up and run the library and equips office's furniture, computer lab, listening aids, and books for students and technicians to research and study. In addition it is the place for provide and build the skill to official metrology.**

15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.)

**- Library is common it stores all kind of books but regarding the metrology documents it is shortage and scarcity. This library will store all OIML's documents, ISO's documents and others that relating to metrology add over to the general books.**

16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)

**- Technicians, students and official can gain knowledge from this library**

17. FEASIBILITY STUDY

Is a Feasibility Study for the project required? **Yes**

If YES, has it been carried out? **Not yet**

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding enviroment. Will the project assist in alleviating poverty?)

**-To build up the human resource and improvement on quantity and quality of product and service because of using the proper standard equipment and understanding the standard measurement.**

**-To facilitate the development of science and technology for the better of growth national economics.**

19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? **No**

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector	Percentage	Climate Change Relevance
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20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? **No**

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

**-The project will give the opportunity to all men and women for study and research.**

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

**Yes.**

23. STATUS OF PROJECT IMPLEMENTATION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

**give the activities report to donor**

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

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25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

**PART B : PROJECT COSTS AND FUNDING SOURCES**  
(In US\$'000)

INVESTMENT COST	2024		2025 Budget	2026 Estimate	2027 Estimate	2028 Estimate	3yr Total 2026-2028	Recurrent Cost Est.
	Budget	Actual						
<b>Operational Expenditure</b>	0.0	0.0	0.0	165.6	161.1	165.6	492.3	0.0
Salaries	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Materials + Admin	0.0	0.0	0.0	165.6	161.1	165.6	492.3	0.0
Other	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>Capital Expenditure</b>	0.0	0.0	0.0	101.3	0.0	0.0	101.3	0.0
Construction	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Consultancy (i.e. TA) + Admin	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Equipment+ Furniture	0.0	0.0	0.0	101.3	0.0	0.0	101.3	0.0
Training	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Other	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL COST</b>	0.0	0.0	0.0	266.9	161.1	165.6	593.6	0.0
FUNDING SOURCES	2024		2025 Budget	2026 Estimate	2027 Estimate	2028 Estimate	3yr Total 2026-2028	
	Budget	Actual						
<b>Project Revenue</b>	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
<b>Government Funding</b>	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
Cash Input	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
Other Resources	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
<b>Donor Funding</b>								
<b>TOTAL COMMITTED FUNDING</b>	0.0	0.0	0.0	0.0	0.0	0.0	0.0	
<b>FUNDING REQUIRED</b>	0.0	0.0	0.0	266.9	161.1	165.6	593.6	
(Total Cost - Funding Available)								

**Seen and Approved by  
Minister**

(Signature)

Date :