# **PROJECT INFORMATION SHEET** PIP No :

(To be allocated by MOP)

332

### **PART A : BASIC PROJECT INFORMATION**

(Must be completed in all cases)

| 1. PROJECT NAME: Room for   | Forensic on Travel Documents and Laboratory Material   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 2. PROJECT DATES:   | Forchsic on Traver Documents and Laboratory Wateria  |  |  |  |  |  |  |  |
| PROJECT START:  | 1/1/2022   |  |  |  |  |  |  |  |
| ESTIMATED COMPLETION:   | 12/31/2024   |  |  |  |  |  |  |  |
| 3. TOTAL PROJECT COST:  | \$1,000,000  |  |  |  |  |  |  |  |
| 4. RESPONSIBLE MINISTRY:  | Ministry of Interior   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| RESPONSIBLE UNIT:   | General Department of Immigration  |  |  |  |  |  |  |  |
| អង្កភាពទទ្ធលខុសត្រូវ:   | អគ្គនាយកដា្ននអនា្តប្រវេសន៍   |  |  |  |  |  |  |  |
| 5. PROJECT STATUS:  | Deleted  |  |  |  |  |  |  |  |
| DETAILED PROJECT INFORMATION  |  |  |  |  |  |  |  |  |
| 6. TYPE OF PROJECT:   | Investment project   |  |  |  |  |  |  |  |
| 7. SOURCE OF PROJECT FUNDING: <b>RGC</b>  |  |  |  |  |  |  |  |  |
| 8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V   |  |  |  |  |  |  |  |  |
| <b>Overarching Environment</b>  |  |  |  |  |  |  |  |  |
| 9. THE CONTRIBUTION OF THE PROJECT TO ACHIEVE THE ABOVE POLICY:   |  |  |  |  |  |  |  |  |
| This project will provide the ab<br>minimum of transnational frau   | ility to officials on law enforcement to clarify on traveling documents to reduce to d.                |  |  |  |  |  |  |  |
| 10. SUPPORT TO CAMBODIA IN  | DUSTRIAL DEVELOPEMENT POLICY:  |  |  |  |  |  |  |  |
| Does this Project support to the implementation of the Cambodia Industrial Development Policy? No   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| 11. SECTOR:   |  |  |  |  |  |  |  |  |
| Governance and Administratio  | n Governance and Administration  |  |  |  |  |  |  |  |
| 12. PROJECT LOCATION: (Describe the location of the project and its components.)  |  |  |  |  |  |  |  |  |
| Phnom Penh,   |  |  |  |  |  |  |  |  |
| 13. PROJECT OBJECTIVE: (Describe the major purpose of the project.)   |  |  |  |  |  |  |  |  |
| This project will provide specifi documents.  | c evidence for judging on traveling documents and forensic on other necessary                          |  |  |  |  |  |  |  |
| 14. PROJECT DESCRIPTION: (Pro   | vide a description of the project and all its components.)   |  |  |  |  |  |  |  |
| Building size 6mx15m 3 rooms  | equipped fans, air conditioner, lamps, toilets and imported laboratory tools.                          |  |  |  |  |  |  |  |
| 15. PROJECT JUSTIFICATION: (C   | live reasons why this particular project is considered worthwhile.)                                    |  |  |  |  |  |  |  |
| Growing of technology allow of<br>provide specific evidence to but  | fenders have ability to fake passport of any countries. The laboratory be able to<br>den on offenders. |  |  |  |  |  |  |  |
| 16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)  |  |  |  |  |  |  |  |  |
| -Beneficiaries:Law enforcement' immigration officials and relevant units.<br>-Indirect beneficiaries: National and International community. |  |  |  |  |  |  |  |  |

#### **17. FEASIBILITY STUDY**

Is a Feasibility Study for the project required? Yes

If YES, has it been carried out? Not yet

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

#### None

#### 19. CLIMATE CHANGE

a. Is any activity or output of the project related to Climate Change? No

b. How is the project relevant to Climate Change?

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change-Related Sector Percentage Climate Change Relevance

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? No

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

#### None

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?) Have

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

#### None

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

#### 1

25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

#### None

## PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST               | 2021   |        | 2022           | 2023             | 2024             | 2025             | 3yr Total              | Recurrent |
|-------------------------------|--------|--------|----------------|------------------|------------------|------------------|------------------------|-----------|
|                               | Budget | Actual | Budget         | Estimate         | Estimate         | Estimate         | 2023-2025              | Cost Est. |
| Operational Expenditure       | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Salaries                      | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Materials + Admin             | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                         | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Capital Expenditure           | 0.0    | 0.0    | 0.0            | 1,000.0          | 0.0              | 0.0              | 1,000.0                | 0.0       |
| Construction                  | 0.0    | 0.0    | 0.0            | 1,000.0          | 0.0              | 0.0              | 1,000.0                | 0.0       |
| Consultancy (i.e. TA) + Admin | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Equipment+ Furniture          | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Training                      | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                         | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| TOTAL COST                    | 0.0    | 0.0    | 0.0            | 1,000.0          | 0.0              | 0.0              | 1,000.0                | 0.0       |
|                               | 202    | 1      |                |                  |                  |                  |                        |           |
| FUNDING SOURCES               | Budget | Actual | 2022<br>Budget | 2023<br>Estimate | 2024<br>Estimate | 2025<br>Estimate | 3yr Total<br>2023-2025 |           |
| Project Revenue               | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Government Funding            | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Government I unding           |        |        |                |                  |                  |                  |                        |           |
| Cash Input                    | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Other Resources               | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Donor Funding                 |        |        |                |                  |                  |                  |                        |           |
|                               |        |        |                |                  |                  |                  |                        |           |
| TOTAL COMMITTED<br>FUNDING    | 0.0    | 0.0    | 0.0            | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| FUNDING REQUIRED              | 0.0    | 0.0    | 0.0            | 1,000.0          | 0.0              | 0.0              | 1,000.0                |           |
|                               |        |        |                |                  |                  |                  |                        |           |

| Seen and Approved by<br>Minister |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|
| (Signature)                      |  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |  |
| Date :                           |  |  |  |  |  |  |  |