# **PROJECT INFORMATION SHEET** PIP No :

(To be allocated by MOP)

829

### **PART A : BASIC PROJECT INFORMATION**

(Must be completed in all cases)

| 1. PROJECT NAME:  | Higher Education    | Institution Capacity Improvement Project 2018-2024 |    |  |  |  |  |  |
|---|---------------------|--|----|--|--|--|--|--|
| 2. PROJECT DATES:   |                     |  |    |  |  |  |  |  |
| PROJECT START:  | 9/17/2              | 2018   |    |  |  |  |  |  |
| ESTIMATED COM   | PLETION: 7/30/2     | 7/30/2024  |    |  |  |  |  |  |
| 3. TOTAL PROJECT CO   | ST: <b>\$92,5</b> 0 | \$92,500,000                                       |    |  |  |  |  |  |
| 4. RESPONSIBLE MINI   | STRY: Minist        | try of Education, Youth & Sport                    |    |  |  |  |  |  |
| RESPONSIBLE UN  | IT:                 |  |    |  |  |  |  |  |
| អង្កភាពទទ្ធលខុសប្រ  | ត្ <u>រ</u> វិ:     |  |    |  |  |  |  |  |
| 5. PROJECT STATUS:  | Comp                | bleted   |    |  |  |  |  |  |
| DETAILED PROJECT INFORMATION  |                     |  |    |  |  |  |  |  |
| 6. TYPE OF PROJECT:   |                     | Free-standing technical assistance                 |    |  |  |  |  |  |
| 7. SOURCE OF PROJEC   | T FUNDING:          | Concessional Loan                                  |    |  |  |  |  |  |
| 8. THE POLICY AREA OF THE PENTAGON STRATEGY PHASE I THAT THIS PROJECT FALLS UNDER:V             |                     |  |    |  |  |  |  |  |
| Side 5. Continued Pr  | omotion of Deeper   | Integration into the Regional and Global Economy   |    |  |  |  |  |  |
| 9. THE CONTRIBUTION   | N OF THE PROJEC     | CT TO ACHIEVE THE ABOVE POLICY:                    |    |  |  |  |  |  |
| N/A   |                     |  |    |  |  |  |  |  |
| 10. SUPPORT TO CAMI   | BODIA INDUSTRI      | IAL DEVELOPEMENT POLICY:                           |    |  |  |  |  |  |
| Does this Project support   | to the implementati | ion of the Cambodia Industrial Development Policy? | No |  |  |  |  |  |
| 11. SECTOR:   |                     |  |    |  |  |  |  |  |
| Education   |                     | Higher Education                                   |    |  |  |  |  |  |
| 12. PROJECT LOCATIO<br>All Provinces,   | N: (Describe the lo | ecation of the project and its components.)        |    |  |  |  |  |  |
| 13. PROJECT OBJECTIV  | VE: (Describe the m | najor purpose of the project.)                     |    |  |  |  |  |  |
| 14. PROJECT DESCRIP   | TION: (Provide a de | escription of the project and all its components.) |    |  |  |  |  |  |
| 15. PROJECT JUSTIFICATION: (Give reasons why this particular project is considered worthwhile.) |                     |  |    |  |  |  |  |  |
| 16. BENIFITS: (Who will benefit, directly and indirectly, from the project?)                    |                     |  |    |  |  |  |  |  |
|   |                     |  |    |  |  |  |  |  |

Is a Feasibility Study for the project required? Yes

Ministry of Planning, Department of Investment Planning, Tel: 023 210 698

a. Is any activity or output of the project related to Climate Change? Yes Adaptation b. How is the project relevant to Climate Change? Climate Change-Related Sector Percentage

#### 20. DISASTER RISK REDUCTION

Is any activity or output of the project related to Disaster Risk Reduction? Yes

If Yes, please indicate

21. GENDER ANALYSIS: (How does the project affect the roles of the men and women in the project area? Will women be actively involved in the implementation of the project?)

22. CAPACITY TO IMPLEMENT: (Does the Ministry have the skills and experience required to implement the project?)

23. STATUS OF PROJECT IMPLEMENTION: (Provide a brief update on the progress of the project to date. Discuss any major problems causing delays in project implementation.)

24. PROJECT PRIORITY: (Please indicates the priority ranking of the project decided by the ministry/agency.)

1

25. DONOR INVOLVEMENT: (Provide any information on current or potential donor involvement in the project.)

World Bank

If Yes, please indicate

Please select a Climate Change related sector of the project and fill up the contribution of the climate change related expenditure compared to the total project cost.

Climate Change Relevance

#### **19. CLIMATE CHANGE**

18. SOCIAL & ENVIRONMENT IMPACT: (Briefly describe the effects of the project, if any, on the people and the surrounding environment. Will the project assist in alleviating poverty?)

Not vet

#### Preparedness

## PART B : PROJECT COSTS AND FUNDING SOURCES (In US\$'000)

| INVESTMENT COST                  | 2023          |                       | 2024     | 2025             | 2026             | 2027             | 3yr Total              | Recurrent |
|----------------------------------|---------------|-----------------------|----------|------------------|------------------|------------------|------------------------|-----------|
| INVESTMENT COST                  | Budget        | Actual                | Budget   | Estimate         | Estimate         | Estimate         | 2025-2027              | Cost Est. |
| Operational Expenditure          | 8,675.9       | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Salaries                         | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Materials + Admin                | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                            | 8,675.9       | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Capital Expenditure              | 0.0           | 0.0                   | 12,000.0 | 2,850.0          | 0.0              | 0.0              | 2,850.0                | 0.0       |
| Construction                     | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Consultancy (i.e. TA) + Admin    | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Equipment+ Furniture             | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Training                         | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    | 0.0       |
| Other                            | 0.0           | 0.0                   | 12,000.0 | 2,850.0          | 0.0              | 0.0              | 2,850.0                | 0.0       |
| TOTAL COST                       | 8,675.9       | 0.0                   | 12,000.0 | 2,850.0          | 0.0              | 0.0              | 2,850.0                | 0.0       |
|                                  |               |                       |          |                  |                  |                  |                        |           |
| FUNDING SOURCES                  | 202<br>Budget | 2023<br>Budget Actual |          | 2025<br>Estimate | 2026<br>Estimate | 2027<br>Estimate | 3yr Total<br>2025-2027 |           |
|                                  | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Project Revenue                  | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Government Funding               | 370.7         | 0.0                   | 370.7    | 178.5            | 0.0              | 0.0              | 178.5                  |           |
| Cash Input                       | 370.7         | 0.0                   | 370.7    | 178.5            | 0.0              | 0.0              | 178.5                  |           |
| Other Resources                  | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| Donor Funding                    | 8,305.2       | 0.0                   | 11,629.3 | 2,671.5          | 0.0              | 0.0              | 2,671.5                |           |
| World Bank                       | 8,305.2       | 0.0                   | 11,629.3 | 2,671.5          | 0.0              | 0.0              | 2,671.5                |           |
| TOTAL COMMITTED<br>FUNDING       | 8,675.9       | 0.0                   | 12,000.0 | 2,850.0          | 0.0              | 0.0              | 2,850.0                |           |
| FUNDING REQUIRED                 | 0.0           | 0.0                   | 0.0      | 0.0              | 0.0              | 0.0              | 0.0                    |           |
| (Total Cost - Funding Available) |               |                       |          |                  |                  |                  |                        |           |

| Seen and Approved by<br>Minister |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|
| (Signature)                      |  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |  |
|                                  |  |  |  |  |  |  |  |
| Date :                           |  |  |  |  |  |  |  |